From: Embryos USA
To: "priests_for_life@imcomonline.com";
cc: "christa@priestsforlife.org";
Subject: RE: Special Pro-Life Project to Challenge Public Officials
Date: Monday, April 21, 2008 9:58:00 PM

IN THE NAME OF ALLAH, MOST GRACIOUS, EVER LASTING

Dear Fr. Pavone,

It was good to hear from you and to visit your site. I was glad to see your attempts to create a visual aid to help people understand what they actually do when they submit to one of these procedures. God makes the lives of men and women a sanctuary, worthy of respect and nurture. And it's logical to conclude that without true belief and worship of God, people are no more than the accumulation of their physical beings (e.g., products of billions of years of evolution and natural selection).

As a member of the clergy, I hope that your motivations are sincerely and exclusively directed at pleasing the Lord. My own feelings tell me that those of the christian faith who work to protect the unborn are most likely to be sincere in their devotion to God, and that is why I am writing you this letter.

It is in this regard, and in the fact that I have chosen Jesus Christ (Peace be Upon Him) to be my savior, the element through which God performs his miracles: It is obvious that Jesus Christ (Peace be Upon Him) was never crucified. Crucifiction is a violent method of torture, one that many have suffered throughout the history of mankind. It is not much different than the most violent of abortion methods. And it is a deplorable thing to say about the Great Jesus Christ (Peace be Upon Him), just as it is to attribute equals to the One God. In fact, I believe that many of the societal tendencies toward violence today stems from the worship of this torture method. The body of Christ belongs to God Allah, and we all know that it never suffered crucification.

I invite you to help people better understand abortion by denouncing crucifiction. You must know that when truth is revealed and people turn to it, it illuminates their lives and clears the path to their salvation. Help yourself to end this struggle to free people of abortion, because with God, it is never a struggle. Help yourself so that you can worship the One God, because only then will you achieve contentment and salvation. Do not corrupt people's mind by twisting the history of Jesus Christ (Peace be Upon Him), so denounce crucification. And never set up equals to the One God, since it is unforgivable sin.

There is no greater goal in life than to realize and believe in God. All that we do, all those we admonish and all the ones we praise are aimed at this goal and at pleasing our Lord, the One God. Take this opportunity in belief and for righteousness. Because we all prosper when we believe. Help yourself so that you and your followers are among those considered as winners.

Best Regards and Perfect Praises on Allah, Lord of the Universe,

EMBRYOS USA

P.S., as per your request, I am posting this correspondence on our Life Discussions Bulletin Board.

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-----Original Message-----
From: - Priests for Life [mailto:priests_for_life@imcomonline.com]
Sent: Monday, April 21, 2008 8:37 AM
To: Embryos USA
Subject: Special Pro-Life Project to Challenge Public Officials

Dear Friend:

Priests for Life and Gospel of Life Ministries are international ministries established to fully activate the Body of Christ to defend the sanctity of life against abortion and euthanasia. We are announcing a special project called "Is This What You Mean?" It aims to educate the public about the nature of abortion and to challenge public officials and candidates who support the legality of abortion to admit what it is. It is a project that pro-life people everywhere can participate in.

A full description of the project is at www.priestsforlife.org/action/abortion-procedure-revealed.htm. I have also put the full description at the end of this email. This effort includes two of my videos on You Tube in which I describe and demonstrate the two most common abortion techniques, using the actual instruments of abortion and the words found in medical textbooks and court testimony. They can be found at www.youtube.com/watch?v=us_y9GP_-DA (Dilation and Evacuation procedure)and www.youtube.com/watch?v=QBOAPleF1t0 (Suction Curettage procedure). No graphic images are shown on these videos.

We are asking those with a website or blog to help promote this project and the two videos by providing a link or links from their web site. The two videos have already created quite a stir on the internet and in the news in the past few weeks. For example, the Catholic News Agency and the Society for the Protection of Unborn Children based in England are both promoting this effort. So far, over 27,000 people have viewed the You Tube video on dismemberment abortion.

We invite you to consider adding a link to our special project and/or the two videos mentioned above. If you have already done so, please accept our gratitude. If you do make the links, please let us know at webmaster@priestsforlife.org.

If you have any questions, do not hesitate to contact Christa at 202-543-1511 or christa@priestsforlife.org.

Thanks and God Bless You,
Fr. Frank Pavone
National Director
Priests for Life and Gospel of Life Ministries

P.S. What also helps is if you set up a You Tube account (it's free!) and subscribe to my You Tube videos. Some of you are doing this already. This also helps the videos to become better known on the internet, because You Tube takes account of how many users subscribe to them.

Full Description of the Project

We in the pro-life community have been fed up for a long time with "public servants" who can't seem to tell the difference between serving the public and killing the public. They mask the violence of abortion with the smooth language of "choice," and refuse to protect the victims.

These politicians are found in both major political parties; some hold public office and others seek it. And many Church leaders have been hesitant to discipline such individuals, even though many of them claim to practice their faith.

These abortion supporting politicians get away with what they are doing in large measure because they refuse to talk about what the "choice" actually is. They try to avoid the word "abortion" altogether; but even when they use it, the word has lost practically all its meaning. Voters hear the word but are left with little or no awareness of the gruesome horror it represents.

This election season, it's time for that to change. No matter what politicians or voters or Church officials are or are not going to do, it's time that we who know what abortion is draw a line in the sand and give candidates and office-holders alike this challenge:

If you're going to take a position on abortion, then you're going to have to come clean about what it is. We are no longer going to let you obscure or trivialize the issue. Whether people agree with you or not, you owe it to them to be honest about what you're talking about.

Therefore we issue this simple call to honesty: We will describe abortion to you, and you tell us if that's what you're talking about.

That's it, pure and simple. This is not a debate, nor a threat. It's a call to clarity, a demand for honesty. That is not partisan, nor is it unreasonable; it is not fanatical or inappropriate in any way. Nor is this about religion or morality.

We just want to make sure that we're hearing you. When you say "abortion," we just want to make sure we're both talking about the same thing.

I recently posted two videos on You Tube in which I describe and demonstrate the two most common abortion techniques, using the actual instruments of abortion and the words found in medical textbooks and court testimony. Below you will see the links to these videos, as well as brief quotes you can use from abortionists themselves.

For example, Dr. Carolyn Westhoff testified, "In the dismemberment D&E..it is necessary to insert our forceps...and then crush the head." (National Abortion Federation v. Ashcroft, April 2004, US District Court, Southern District of New York).

Then simply ask "pro-choice" politicians (whether they are candidates or already in public office) if this is what they mean when they say "abortion." Yes or no. Ask it publicly. Ask it repeatedly. Ask it at town meetings, on blogs, in editorials. Those whose support they are seeking deserve to know.
You Tube links on the abortion procedures:

http://www.youtube.com/watch?v=us_y9GP_-DA
http://www.youtube.com/watch?v=QBOAPleF1t0

Go to www.priestsforlife.org/store/c-14-fliers.aspx to order diagrams, with descriptions, of the two most common abortion procedures.

Go to www.priestsforlife.org/store/c-32-dvd-video.aspx to order our DVD "The Procedure."

Additional quotes to use from abortion textbooks and court testimony about legal abortion activity:

First Trimester Suction Abortion

"The physician will usually first notice a quantity of amniotic fluid, followed by placenta and fetal parts, which may be more or less identifiable." (From the medical textbook Abortion Practice -- Dr. Warren Hern, p.114, in section on First Trimester Abortion).

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"When we do a suction curettage abortion, you know, roughly one of three things is going to happen during the abortion. One would be that the catheter as it approaches the fetus, you know, tears it and kills it at that instant inside the uterus. The second would be that the fetus is small enough and the catheter is large enough that the fetus passes through the catheter and either dies in transit as it's passing through the catheter or dies in the suction bottle after it's actually all the way out." (Sworn testimony given in US District Court for the Western District of Wisconsin (Madison, WI, May 27, 1999, Case No. 98-C-0305-S), by Dr. Martin Haskell, an abortionist. He describes legal activity.)

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Question: Can the heart of a fetus or embryo still be beating during a suction curettage abortion as the fetus or embryo comes down the cannula?
Answer: For a few seconds to a minute, yes.
(Sworn testimony given in US District Court for the Western District of Wisconsin (Madison, WI, May 27, 1999, Case No. 98-C-0305-S), by Dr. Harlan Raymond Giles, an abortionist. He describes legal activity.)

Second Trimester D&E Abortion

"The procedure changes significantly at 21 weeks because the fetal tissues become much more cohesive and difficult to dismember. This problem is accentuated by the fact that the fetal pelvis may be as much as 5cm in width. The calvaria [head] is no longer the principal problem; it can be collapsed. Other structures, such as the pelvis, present more difficulty...A long curved Mayo scissors may be necessary to decapitate and dismember the fetus..." (From the medical textbook Abortion Practice -- Dr. Warren Hern, p.154)

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"The doctor grips a fetal part with the forceps and pulls it back through the cervix and vagina, continuing to pull even after meeting resistance from the cervix. The friction causes the fetus to tear apart. For example, a leg might be ripped off the fetus as it is pulled through the cervix and out of the woman. The process of evacuating the fetus piece by piece continues until it has been

completely re-moved." (US Supreme Court, Gonzales vs. Carhart, April 18, 2007, describing the D&E procedure).

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"Let's just say for instance we took a different view, a different tact and we left the leg in the uterus just to dismember it. Well, we'd probably have to dismember it at several different levels because we don't have firm control over it, so we would attack the lower part of the lower extremity first, remove, you know, possibly a foot, then the lower leg at the knee and then finally we get to the hip."

"And typically when the abortion procedure is started we typically know that the fetus is still alive because either we can feel it move as we're making our initial grasps or if we're using some ultrasound visualization when we actually see a heartbeat as we're starting the procedure. It's not unusual at the start of D&E procedures that a limb is acquired first and that that limb is brought through the cervix and even out of the vagina prior to disarticulation and prior to anything having been done that would have caused the fetal demise up to that point."

"When you're doing a dismemberment D&E, usually the last part to be removed is the skull itself and it's floating free inside the uterine cavity...So it's rather like a ping-pong ball floating around and the surgeon is using his forcep to reach up to try to grasp something that's freely floating around and is quite large relative to the forcep we're using. So typically there's several misdirections, misattempts to grasp. Finally at some point either the instruments are managed to be place around the skull or a nip is made out of some area of the skull that allows it to start to decompress. And then once that happens typically the skull is brought out in fragments rather than as a unified piece..." (Sworn testimony given in US District Court for the Western District of Wisconsin (Madison, WI, May 27, 1999, Case No. 98-C-0305-S), by Dr. Martin Haskell, an abortionist. He describes legal activity.)